JOINT PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Office of Ocean and Coastal Resource Management 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-1973-2IR-P

August 18, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Espatianent of the Army and the South Carolina Department of Health and Environmental Control by

FRANCIS GRAHAM PROPERTIES, LLC

C/O ZANDE-JON GUERRY TAYLOR, P.E. INC.

767 COLEMAN ROLL EVARD SLITE 2

767 COLEMAN BOULEVARD, SUITE 2 MT. PLEASANT, SOUTH CAROLINA 29464

for a permit to construct a pier and floating dock in

JEREMY CREEK

at Lot #9, off of Kit Hall Road in McClellanville, Charleston County, South Carolina (Latitude: 33.08543; Longitude: -79.46950)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, SEPTEMBER 18, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 4' x 180' timber fixed pier walkway extending from highland to a 10' x 12' covered fixed pier head. An 8' x 20' floating dock will be installed on the upstream side of the pier head and will be accessed by a 4' x 25' aluminum gangway. A four pile boat lift will be constructed on the downstream side of the fixed pier head. The purpose of the dock is for private residential use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION Refer to: P/N 2006-1973-2IR-P

Francis Graham Properties, Lot #9 Dock

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.03 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics,

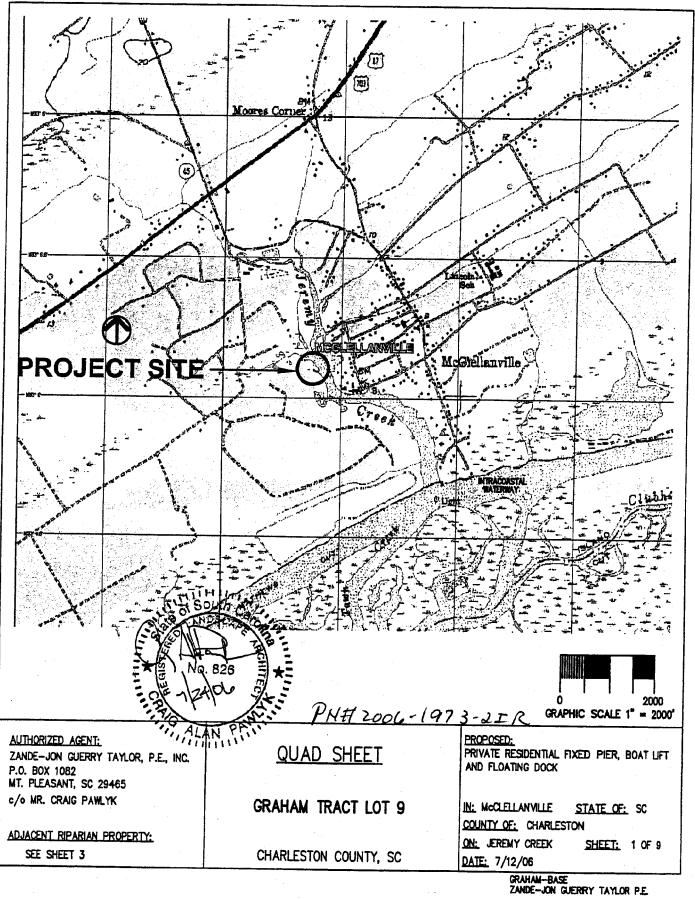
REGULATORY DIVISION
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Francis Graham Properties, Lot #9 Dock

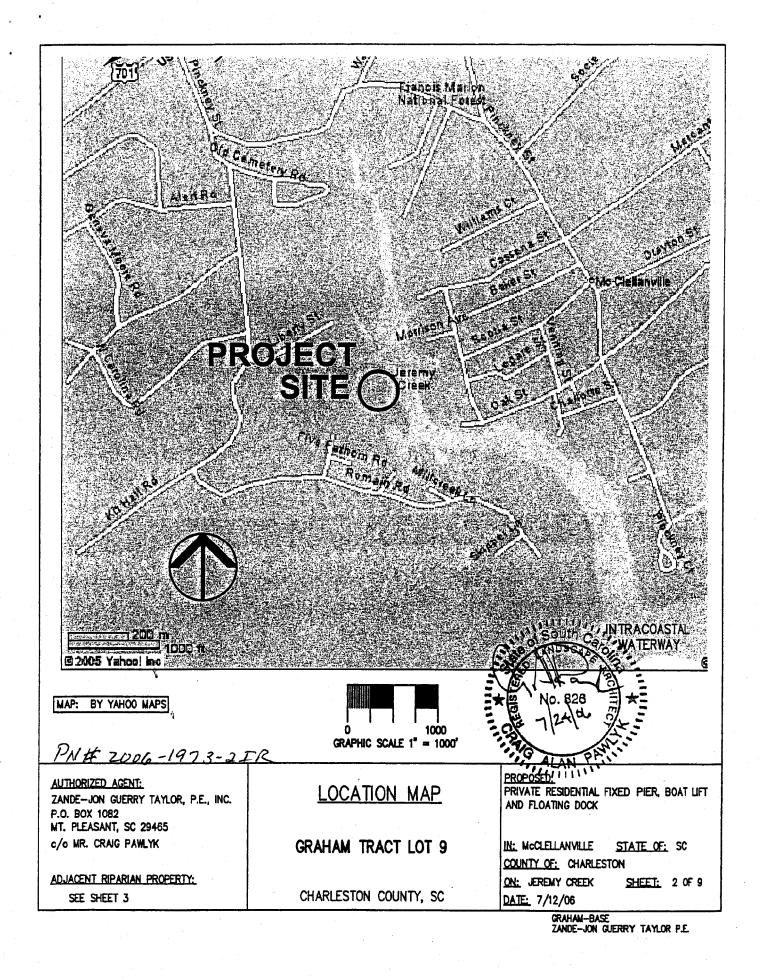
aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

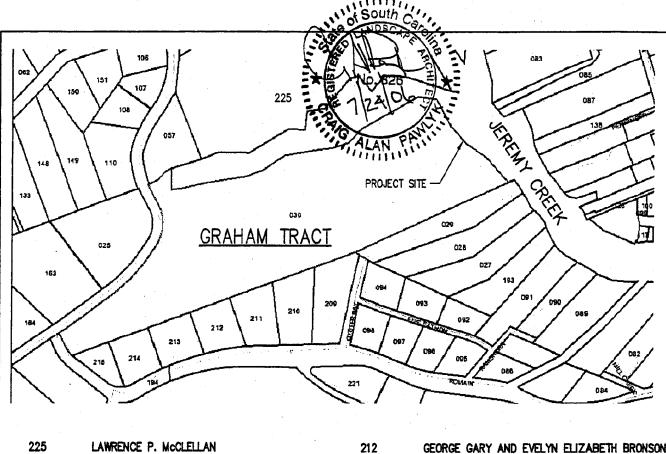
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Coller-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Tess Rodgers
Project Manager
SCDHEC-OCRM







225	LAWRENCE P. MCCLELLAN 10129 N. HIGHWAY 17 McCLELLANVILLE, SC 29458—9504	212	GEORGE GARY AND EVELYN ELIZABETH BRONSON 732 ROMAIN ROAD McCLELLANVILLE, SC 29458—9753
029	THOMAS WILLIAM GRAHAM SOLOMON C/O HANGING BIRCH HORAM HEATHFIELD EAST SUSSEX ENGLAND	213	CHARLES M. DAVIS JR. 1538 SHADY LANE COLUMBIA, SC 29206-4635
	7N21	214	ELIZABETH B. AND FRED HOFMEISTER PO BOX 320403
209	RICHARD A. AND CAROL J. HUNTER 711 OYSTER BAY ROAD		TAMPA. FL. 33679-2403
	McCLELLANVILLE, SC 29458-9755	215	SKIPPERS POINT C/O WILLIAM LELAND
210	MICHAEL C. MATTAR 615 ROMAIN ROAD McCELLANVILLE, SC 29458-9769		277 BAYMEW DR. MT. PLEASANT, SC 29464-3428
211	POTTBERG HOLDINGS ILC PO BOX:275 McCLELLANVILLE, SC 29458-0275	057	ELLEN M. AND STEPHAN B. MORRISON PO BOX 203 McCLELLANVILLE, SC 29458-0203

PN# 2006-1973-2IR

AUTHORIZED AGENT:
ZANDE-JON GUERRY TAYLOR, P.E., INC.
P.O. BOX 1082
MT. PLEASANT, SC 29465
c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:

SEE SHEET 3

ADJACENT PROPERTY

OWNERS

GRAHAM TRACT LOT 9

CHARLESTON COUNTY, SC

PROPOSED:

PRIVATE RESIDENTIAL FIXED PIER, BOAT LIFT AND FLOATING DOCK

IN: MCCLELLANVILLE

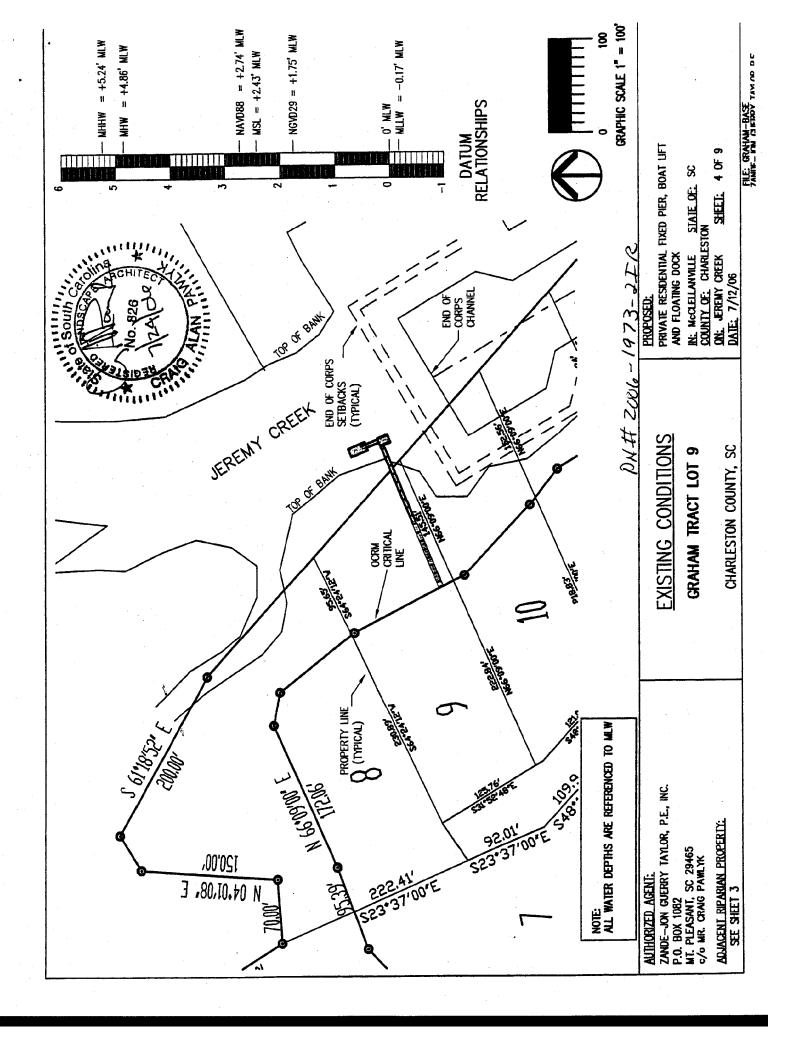
STATE OF: SC

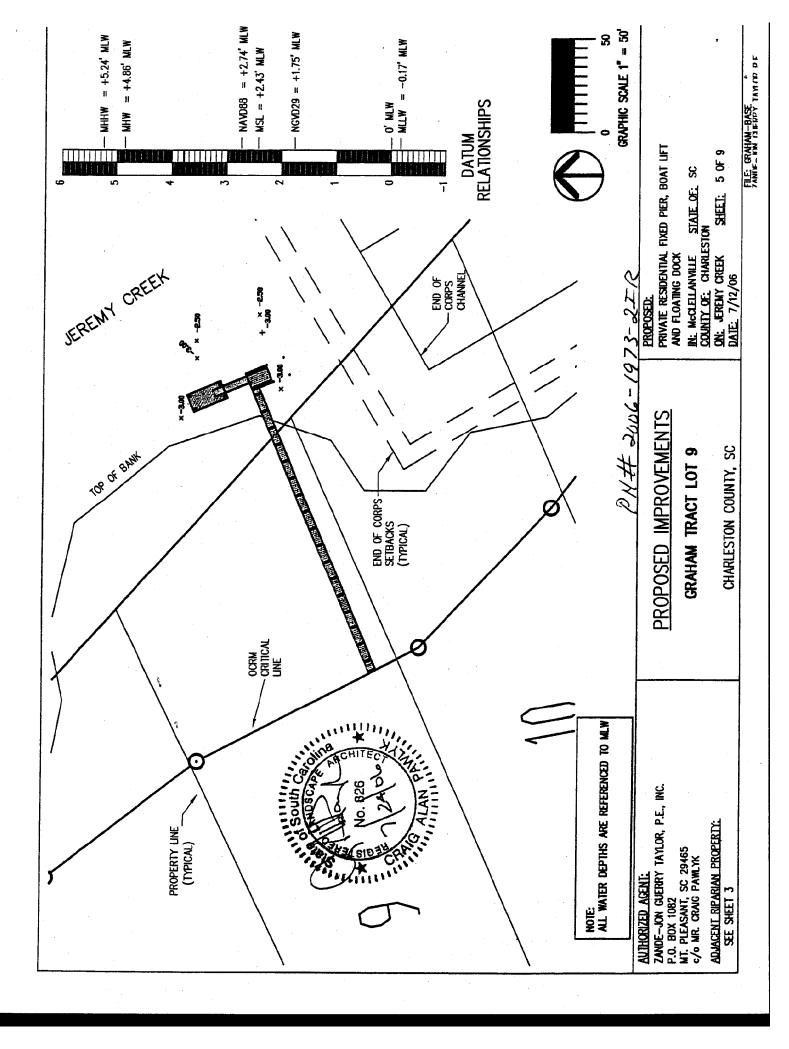
COUNTY OF: CHARLESTON

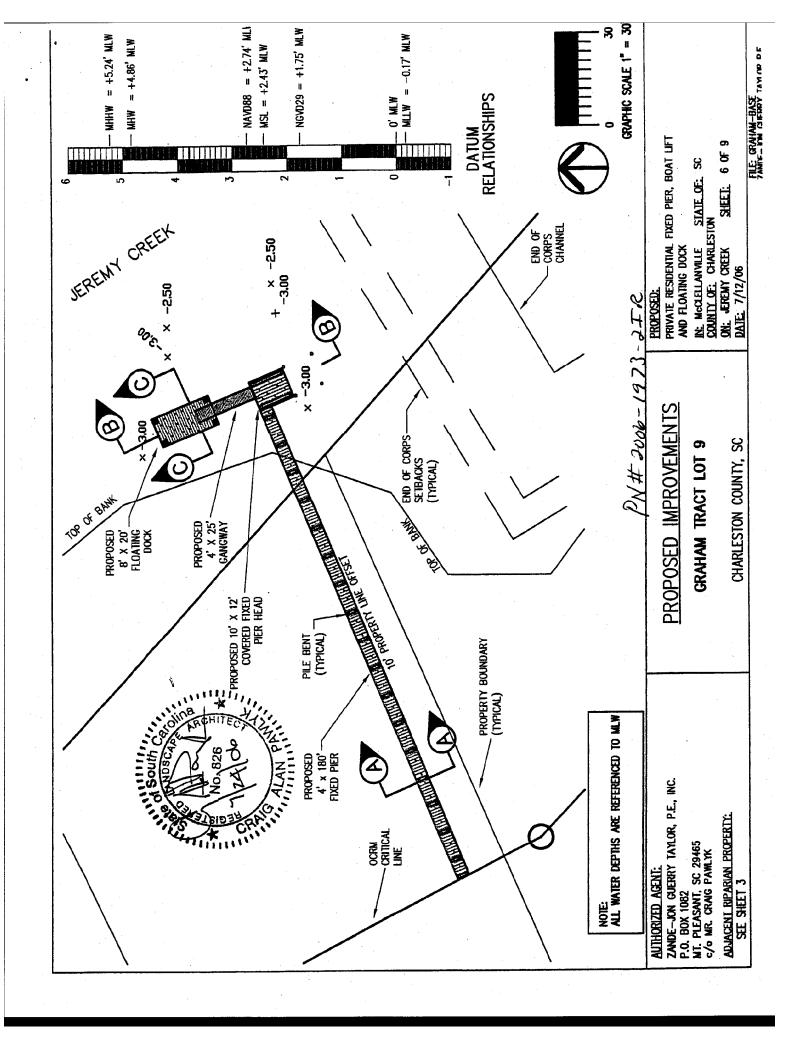
SHEET: 3 OF 9

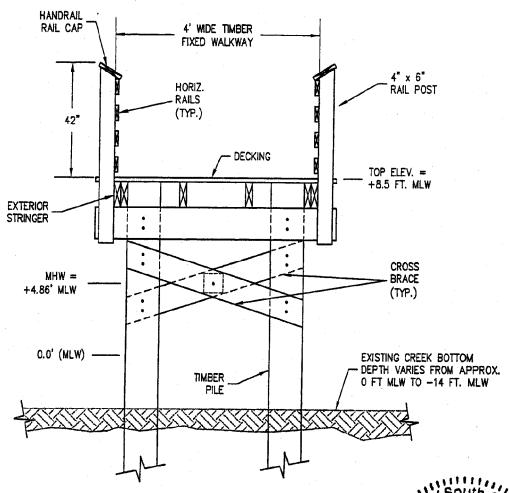
ON: JEREMY CREEK
DATE: 7/12/06

GRAHAM-BASE ZANDE-JON GUERRY TAYLOR P.E.









(4 FT. WIDE FIXED PIER WALKWAY)

SECTION A-A
NOT TO SCALE



DN# 2006-1973-2FR

AUTHORIZED AGENT:

ZANDE-JON GUERRY TAYLOR, P.E., INC. P.O. BOX 1082 MT. PLEASANT, SC 29465 c/o MR. CRAIG PAWLYK

ADJACENT RIPARIAN PROPERTY:

SEE SHEET 3

PROPOSED IMPROVEMENTS

GRAHAM TRACT LOT 9

CHARLESTON COUNTY, SC

PROPOSED:

PRIVATE RESIDENTIAL FIXED PIER, BOAT LIFT AND FLOATING DOCK

IN: McCLELLANVILLE

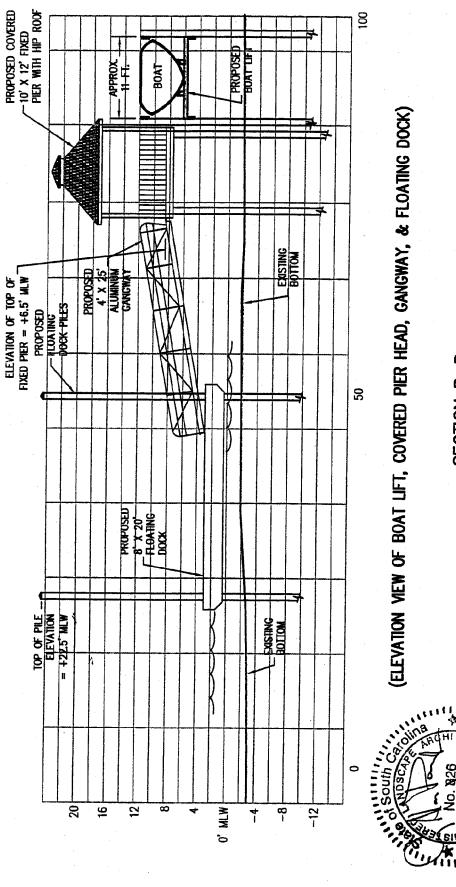
STATE OF: SC

COUNTY OF: CHARLESTON

ON: JEREMY CREEK SHEET: 7 OF 9

DATE: 7/12/06

GRAHAM-BASE ZANDE-JON GUERRY TAYLOR P.E.



SECTION B-B

DN# 2002-1973-24FR

PROPOSED IMPROVEMENTS ZANDE-JON GUERRY TAYLOR, P.E., INC. P.O. BOX 1082 MT. PLEASANT, SC 29465 c/o MR. CRAIG PAM.YK

AUTHORIZED AGENT:

GRAHAM TRACT LOT 9

PRIVATE RESIDENTIAL FIXED PIER, BOAT LIFT S STATE OF: IN: MCCLELLANVILLE STAT COUNTY OF: CHARLESTON ONE, JEREMY CREEK SH DATE, 7/12/06 AND FLOATING DOCK

PILE: GRAHAN-BASE ZANDE-JON GUERRY TAYLOR P.E.